

THE HOLY SPIRIT - in relation to THE SON OF GOD

TYPICALLY - In the meal offering - (**the oil**) - viewed in 3 ways -

1. - Lev 2 v 4-5: - Fine flour, unleavened, mingled with **oil** -- speaks of **His Incarnation**.
2. - Lev 2 v 4: -- Offering unleavened wafers, anointed with **oil** -- speaks of **His Baptism**.
3. - Lev 2 v 1, v 6: - Offering of fine flour - pour **oil** upon it -- speaks of **His Public Ministry**.

Four main ingredients in the meal offering:

Fine flour – the fineness and evenness of His holy life – (a perfect balance of every feature).

Oil – a fitting emblem of the blessed Holy Spirit – (at conception, oil and fine flour mingled).

Frankincense – it was white, and a fitting emblem of the Lord’s purity and fragrance.

Salt – used as a preservative – He was incorruptible and impeccable – (contrast to leaven).

ACTUALLY - In the record of Luke’s Gospel -

Luke 1 v 35: "The **Holy Ghost** shall come upon thee, and the power - **His Incarnation**. of the Highest shall overshadow thee" -- (mingled with oil, cannot be unmingled).

Matt 1 v 20 : "For that which is conceived in her is of the **Holy Ghost**" -- (His virgin birth).

Luke 3 v 22: "The **Holy Ghost** descended in bodily shape like a dove". -- **His Baptism**.

John 1 v 32: "I saw the **Spirit** descending abode upon Him" - (anointed with oil).

Acts 10 v 38: "**God** anointed **Jesus** of Nazareth with the **Holy Ghost**, and with power".

Luke 4 v 1: "And **Jesus** being **full** of the **Holy Ghost**"- (saturated) - **His Public Ministry**.

Luke 4 v 14: (after temptation) -"**Jesus** returned in the power of the **Spirit** into Galilee”

John 3 v 34: "For **God** giveth not the **Spirit** by measure unto **Him**". - (filled with Spirit).

PROPHETICALLY - In the prophecy of Isaiah -

Isaiah 61 v 1: (Lord speaks) - "the **Spirit** of the **Lord God** is upon me" -- **the Saviour**.

Isaiah 42 v 1: (the Father speaks) -- "I have put my **Spirit** upon **Him**" -- **the Servant**.

Isaiah 11 v 2: (Spirit speaks) -"**Spirit** of the **Lord** shall rest upon **Him** -- **the Sovereign**.

The whole of His life and public ministry was **saturated** with the **Holy Ghost** --

His life: "God anointed Jesus of Nazareth with the **Holy Ghost** and power"- Acts 10 v 38.

His sacrifice: "Christ...through the eternal **Spirit** offered Himself without spot"- Heb 9 -

His Resurrection: "... put to death in the flesh, but quickened by the **Spirit**"- 1 Pet 3 v 18.

His Ascension and Exaltation: "Therefore being by the right hand of God exalted, and having received of the Father the promise of the **Holy Ghost**" – Acts 2 v 33.